MISSOURI. DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE

63-043055

| DO NOT WRITE ON THIS STUB | | AME | NDED | - 1 | Ę | registration District No | Primary Registrat | ion District No. 200 | Registrar's No. | 100 | A. GIALLINE | |
|--------------------------------|----------|-----|---------|----------|---------|--|---|--|---|------------------|----------------------------|-------------------------------------|
| | | | | | 1 | . PLACE OF DEATH | | | 2. USUAL RESIDENCE | E (Where dece | ased lived. If institution | 1: Residence before |
| VS 300 | وا | | - [| | | a. COUNTY BUTLER | | | a. STATE MISS | OUR 1 b. co | UNTY BUTLER | admission) |
| Rev. 4/59 | 9 | | | | _ | b. CITY (If outside corporate limits, give T | OWNSHIP only) | Length of stay in 1b | c. CITY | | | Inside Limits |
| | AMENDED | 1 | | | | TÖWN POPLAR BLI | IFF | 57 DAYS | II OR | LAR BLU | FF | Yes 1 No □ |
| 0128 | ₹ | | | | - | c. FULL NAME OF (If NOT in hospital, give | | Inside Limits | d. STREET | | cutside, give location) | Reside on Farm |
| _ 1 | DATE | \ \ | \ \ | 1 1 | ŀ | HOSPITAL OR INSTITUTION VA HOSPITA | A.I | Yes 🕎 No 🗆 | ADDRESS | | · - | Yes No 🔽 |
| 20128 | 10 | | \perp | . I | | | | | 100 | INUINI TO | NA AVENUE | |
| 3 | 1 | 1 1 | | | : | 3. NAME OF DECEASED First (Type or print) | | Middle | Lasi | 4. DATE OF | Month Day | Year |
| 4 | | | - | | _ | ROY | | | TAYLOR | DEATH | NOVEMBER 14 | + 1963 |
| 4 0 | | | ı | | 5 | 5. SEX 6. COLOR OR RAC | | | | 9. AGE (last b | | |
| 5 / | | 11 | | | l | MALE WHITE | Widowe | | 112-31-95 | 67 | Months Day | s Hours Min. |
| 6 | 1 | 1 1 | | | 10 | Da. USUAL OCCUPATION (Give kind of work of working most of working life even if resize | ione 10b. KIND (| F BUSINESS OR INDUSTI | RY 11. BIRTHPLACE (C | ty and state or | country) 12. CITIZEN C | OF WHAT COUNTRY |
| 7 0 | | | | | | COUPER working life, even if retired | | PER | GRANDIN, M | | U.S.A. | _ |
| 70 | 3 | | | | 13 | Ba. FATHER'S NAME | 13b. | MOTHER'S MAIDEN NAM | VE. | | ME OF HUSBAND OR W | IFE |
| | 2 | | | | | CHARLES H. TAYLOR | | TELLA MAE YO | | | MARIE TAYLOR | |
| - 2 | 2 | 1 1 | | | | 5. WAS DECEASED EVER IN U.S. ARMED FOR | | SOCIAL SECURITY NO. | 17. INFORMANT | | Address | |
| 9/631 |] [| 11 | ŀ | | | 'es YES' unknown) (If yes, pive war or date | | 44 | VA HOSPITA | L RECOR | <u>DS, POPLAR BL</u> | |
| - 100 F | | 1 1 | | ΙzΙ | | 18. CAUSE OF DEATH (Enter only one cause PART I. DEATH WAS CAUSE | D BY: | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| | یا (| | | ¥ | | IMMEDIATE CAU | SE (a) HYF | OSTATIC PNEU | MONIA | | - | 72 HRS. |
| 11 | | , , | | DOCUMENT | | | | | | | | |
| 10 = | : ≾ | 11 | 1 | 2 | | | то (b)CAR | CINOMA OF TH | E LUNG | | | 18 MOS |
| 12 <i>5-0</i> | , 5 | 1 | | | | which gave rise to above cause (a), } | • | | | | | |
| 13/~ | Ĕ | ┼┽ | ╌ | -} I | | stating the under- lying cause last, DUE | TO (c) | | • | | | |
| 7 | : | 1 | - } | | Ž | PART II. OTHER SIGNIFICA | NT CONDITIONS | CONTRIBUTING TO DEA | TH but not related to | the terminal | PART 111. If deceased | |
| ļ ⁻ | | 1 | | | CATION | disease condition g | _ | LHOUADY CHOU | Veeva | | l | nancy in last 90 days. |
| | | | | | FIC | | | LMONARY EMPH | | | <u> </u> | No Unknown |
| ON SMENDAENTS | | | | | CERTIFI | 19. WAS AUTOPSY 20a. ACCIDENT SI PERFORMED? YES NO | JICIDE HOMICIE | E 205. DESCRIBE HO | OW INJURY OCCURRED. | (Enter nature of | injury in PART I or PART | II of item 18.} |
| | : | | | | | , | | | | | | |
| Z | | | | 1 1 | MEDICAL | 20c. TIME OF Hour Month, Day, Yes INJURY a.m. | r | | | | | |
| RIBBON | 1 | | | - | ₩E | p.m, | <u> </u> | | | | COUNTY | STATE |
| BLACK INK OR RITER RIBBC | | 11 | | | | 20d. INJURY OCCURRED . 20e. P | LACE OF INJURY (arm, factory, street, | e.g., in or about home, office bldg., etc.) | 20f. CITY, TOWN, OR | LOCATION | COUNTY | SIAIE |
| | | | | 1 1 | | WHILE AT WORK f | | _ | | <u> </u> | | |
| 36 🖺 | READ | | | | | 21. A attended the deceased from | 18 - 63 | , ₁₀ 11-1 | <u>4-63 </u> | last saw him all | ve on | |
| 8 2 | | | | | | Death occurred 12:45 | A. M. | m on t | he date stated above, an | d to the best of | my knowledge, from the | causes stated. |
| USE BLAC! OR TYPEWRITER | SHOULD | | | ய | | 22a. SIGNATURE | (Degree or title) | Λ. | 22b. ADDRESS | , , , - | | 22c. DATE SIGNED |
| → 💆 | 밅 | | | ō | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | ₹. | VA Honolto | l Poels | w Bluff Ma | 11-14-63 |
| - | Ľ | 1 | | J≒I | -00 | J. A. ALEGRE M.D., A | 23c. NA | et , mea. 3vc Me of Cemetery or Cr | EMATORY 23 | d. LOCATION (| r Bluff Mo. | (State) |
| | Š | | | | 1 | Ba. BURIAL, CREMATION 23b. DATE REMOVAL (Specify) BURIAL 11-16- | _ | y Cem. | | | luff. Mo. | _ |
| | | | | AFFIDA | | | ADDRESS | | TE RECD. BY LOCAL REC | | JRAR'S SIGNATURE | / |
| | TEM | 1 | 1 | \} | 1 | rungal pirector Frank-Cotrell Poplar 1 | Bluff. Mo. | . //- | - 20-1963 | 1 2h | elma X | rakan |

| Я | BUTUE | SSOURT | IB . | 963 | 1 3 S VON | BUTLER | • | |
|----------------------|-------------|--------------------|--|--|---------------------|---|-------------------|---------|
| X | | OFLAR BEUFF | 1 | 57 DAYS | | RUPE FAIRE | ı | • |
| | AVENŲE | 807 INCHANA | [| х | | VA HOSPITAL | | |
| 14 1953 | ABOMEVOL | : | SOLYAT | 23 | ∐ X | ROY | | |
| | | 67 | 12-31-95 | , | X **** | WHITE | MALE | • |
| . F | u.s.u | HISSOURI | , KLOBARR | 92 | .5002 | | 000988 | |
| яо | LE TAYL | RAM | พบออ | ELLA MAE Y | TZ | . TAYLOR | CHARLES H | |
| BLUFF, NO. | REJESS | TAL RECORDS, | VA HOSPI | ሳሳ£0 <i>B</i> ሪ ተ | .ह 4 | 1153 | YES | |
| 72 HRS. | | | ALLIONE | STATIC CLO | - HY P 0: | · • • | | |
| ја моз. | | | | NOMA OF THE | | MER | | . • |
| | I hereb | y certify that the | body whose na | me is recorded | on the rever | se side of this certifi | cate was embalmed | by me, |
| , or b | by | | <u>. </u> | <u> </u> | · | , Student E | mbalmer No | |
| wor | king under | my personal supe | | ADNARY IMP | · / | Din 5 | m - | e |
| Stuc | dent | Signature of Stud | lent Embalmer | ·s | igned (| arler c. | Thurg | ζρ |
| | | | | • | r. | Licensed Embal | mer No. 4-87 | 7 . |
| | | - | · -63 | | | ار جو P. O. Address | | left mi |
| ttiw 10. 11-14-63 | n the above | constitutes ground | ds for revocation NT., he jalso shall | of license). sign <u>in h</u> is Q\ | NNi handwritin | 2:45 A. WDNAH NWO sid ni GRE, M.D., Aen | • | comply |